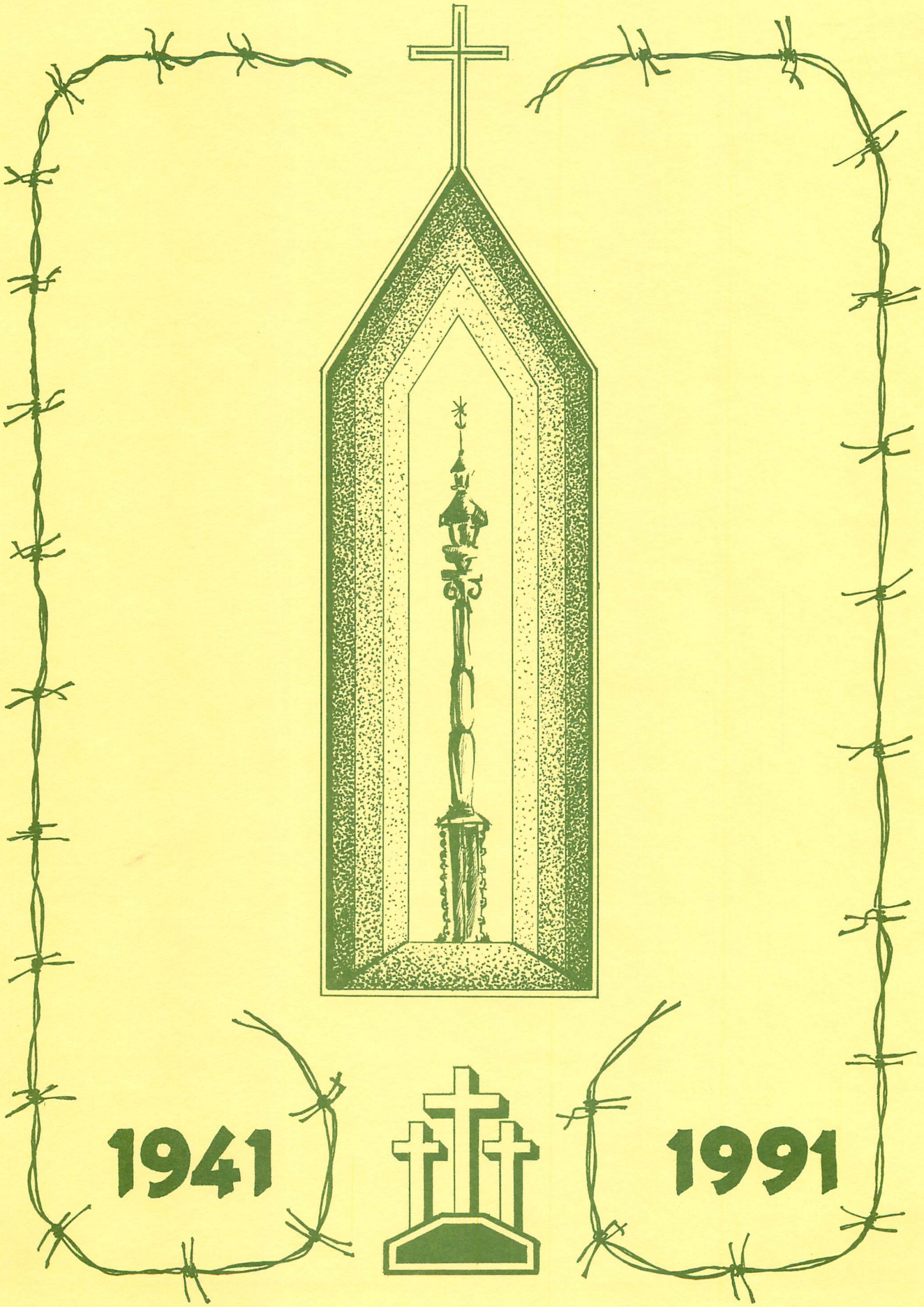

1941
1991

Cathedral of the Holy Cross
Boston, Massachusetts

MASS WITH THE LITHUANIAN COMMUNITY OF THE ARCHDIOCESE OF BOSTON

Eleventh Sunday in Ordinary Time
June 16, 1991 - 4 o'clock

His Eminence
BERNARD FRANCIS CARDINAL LAW
Archbishop of Boston
Celebrant

ORDER OF THE MASS

INTRODUCTORY RITES

ORGAN PRELUDES **Vytenis Vasyliunas, guest organist**

PROCESSIONAL HYMNS (Sung by all.)

"Pulkim Ant Keliu" ***"Let Us Fall to Our Knees"***

Pulkim ant kelių visi krikščionys,
Didžiai ištroskę Jėzaus malonės.
Su ašaromis Dievą maldaukim,
Tą Mišių auka Jam atnašaukim.

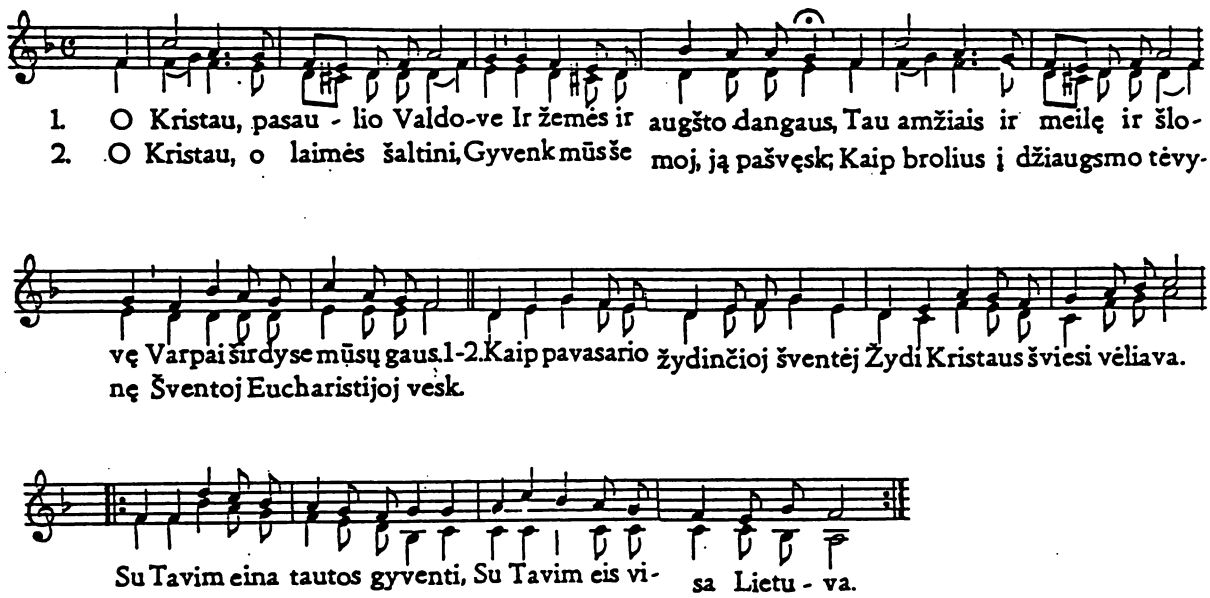
Suklaupę meldžiam, Jėzau Saldžiausias,
Maldas priimki mūsų karščiausias,
Mus išmokyki Dievą pažinti,
Pildyt Jo valią ir Jį garbinti.

Vykdyki žemėj meilę, ramybę,
Mirusiems teiki dangaus linksmybę,
Gyviems sveikatą, metą geriausią,
Duok per tą auką Mišių švenčiausią.

Puolam po kojų, Jėzau meilingas,
Nepaisyk kalčių, būk gailestingas,
Viltį padėjom aukoje Tavo,
Visus mus glauski prie Širdies savo.

Tavo malonės duok mums patirti,
Neleiski niekam nuodemėj mirti,
Duok Tave, Jėzau, karštai mylėti,
Paskui per amžius danguj regėti.

"O Kristau, Pasaulio Valdove" **K. Kavecko**



PENITENTIAL RITE

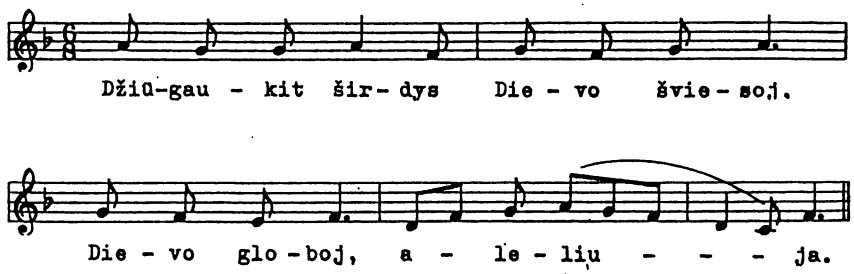
GLORY TO GOD **(Sung by the Choir)** **St. Simkus**

LITURGY OF THE WORD

FIRST READING **Ezechiel 17: 22-24**

Thus says the Lord God:
I, too, will take from the crest of the cedar,
from its topmost branches tear off a tender shoot,
And plant it on a high and lofty mountain;
on the mountain heights of Israel I will plant it.
It shall put forth branches and bear fruit,
and become a majestic cedar.
Birds of every kind shall dwell beneath it,
every winged thing in the shade of its boughs.
And all the trees of the field shall know
that I, the Lord,
Bring low the high tree,
lift high the lowly tree,
Wither up the green tree,
and make the withered tree bloom.
As I, the Lord, have spoken, so will I do.

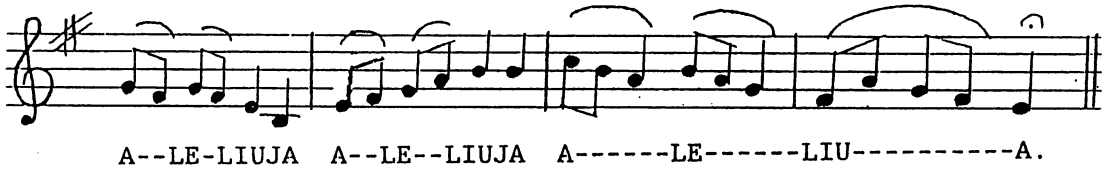
RESPONSORIAL PSALM REFRAIN Psalm 92: 2-3, 13-16



SECOND READING II Corinthians 5: 6-10

We continue to be confident. We know that while we dwell in the body we are away from the Lord. We walk by faith, not by sight. I repeat, we are full of confidence, and would much rather be away from the body and at home with the Lord. This being so, we make it our aim to please him whether we are with him or away from him. The lives of all of us are to be revealed before the tribunal of Christ so that each one may receive his recompense, good or bad, according to his life in the body.

GOSPEL ACCLAMATION



GOSPEL Mark 4: 26-34

HOMILY

His Eminence
Bernard Francis Cardinal Law
Archbishop of Boston

PROFESSION OF FAITH

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us men and for our salvation
he came down from heaven:**

All bow during these two lines:

**by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again
in fulfillment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

GENERAL INTERCESSIONS

Read in Lithuanian by pupils of the Lithuanian Saturday School.

Cardinal Law: Dearly beloved, participating in this sacred Liturgy, let us offer to God the concerns, suffering and good works of all people, asking God to help them.

1. Lord, help our Holy Father, Pope John Paul II, and all shepherds of the Church proclaim Christ to all peoples.
RESPONSE: MELDŽIAM TAVE, VIEŠPATIE!

2. Heavenly Father,watch over all nations, large and small, and especially Lithuania, that they may enjoy the blessings of peace and the fullness of freedom.
RESPONSE: MELDŽIAM TAVE, VIEŠPATIE!

3. God of justice, console and strengthen those who have been deprived of their freedom and their beloved homeland.
RESPONSE: MELDŽIAM TAVE, VIEŠPATIE!

4. God of wisdom, enlighten rulers of nations that their decisions may be guided by principles of justice and love.
RESPONSE: MELDŽIAM TAVE, VIEŠPATIE!

5. God of mercy, strengthen those in Lithuania who suffer in their struggle for freedom and human rights; grant eternal rest to those who have died in Siberia or at the hands of oppressors in their own native land.
RESPONSE: MELDŽIAM TAVE, VIEŠPATIE!

6. Heavenly Father, bless all fathers on this day dedicated to their honor, and grant them abundant graces to follow the example of Joseph, foster father of the Holy Family.
RESPONSE: MELDŽIAM TAVE, VIEŠPATIE!

Cardinal Law: Heavenly Father, strength of those who trust in you, hear our prayers and grant what we humbly request through Christ Our Lord. RESPONSE: AMEN.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND OF THE GIFTS

THE OFFERTORY COLLECTION taken up at today's Cathedral Mass will be directed to aid the Church in Lithuania, especially the diocese of Vilkaviskis, through the Lithuanian Catholic Religious Aid Society of Brooklyn, N.Y. President of this organization is Bishop Paulius Baltakis, O.F.M.

Gifts of bread, wine, water will be brought in procession by members of the Lithuanian community who symbolize the suffering, faith and dedication of Lithuania's people:

Survivors of the deportations to Siberia; families in which a member died resisting the deportations; Church people targeted for deportation; representatives of the emigre community supporting Lithuania's struggle for freedom; representatives of the American-Lithuanian community who aided displaced Lithuanians and support Lithuanian parishes, institutions, and ancestral land.

Sung by the people

PRIEŠ TAVO ALTORIŲ (Before Your altar)

Prieš Tavo altorių nužemintai klupom
ir auką aukojame Tavo Sūnaus.
2x Ir meldžiam Tave širdimi mes ir lūpom:
suteik mums palaimos iš aukšto dangaus.

Nes toji auka Tau labiausiai patinka,
Tau ja paaukojo mieliausias Sūnus.
2x Dėl nuopelnų Jo Tu ranka gailestinga
Palaimink mus darbą, laukus ir namus.

EUCHARISTIC PRAYER ACCLAMATIONS

Holy

Šventas

Liaudies gaida

♩=66

mf 1. Šven - tas!_ Šven - tas_ *f* Šven - tas

Vieš-pats, Ga - ly-bių Die - vas. Pil-nas y - ra

dan - gus ir že - mė_ Jo gar - bės.

MEMORIAL ACCLAMATION

MES SKELBIAME VIEŠPATIE TAVO MIRTĮ IR IŠPAŽĮSTAME TAVO

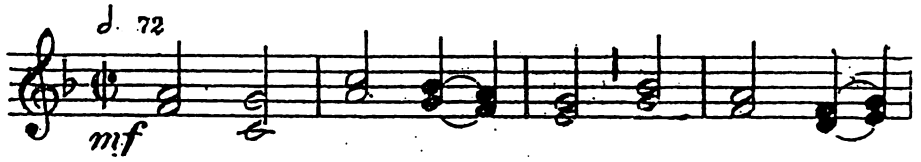
PRISIKĖLIMĄ LAUKDAMI TAVES A--TEINANT!

GREAT AMEN

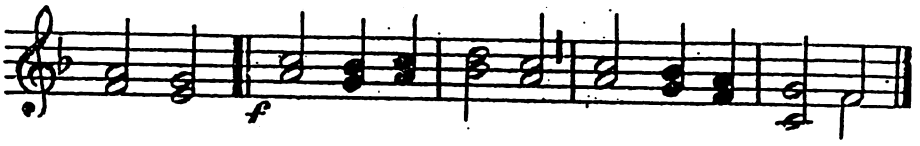
A---MEN A---------- MEN A----------MEN.

LORD'S PRAYER *(Recited by all in their own language.)*

BREAKING OF THE BREAD



Avi--nė----li Die----vo nuode-mės nai-ki
Avi--nė----li Die----vo nuode-mės nai-ki
(čia pridedami kiti šūkiai)
Avi--ne----li Die----vo nuode-mes nai-ki



ni---- Pa--si-gai--lėk--- Mū---------- sų.
(baigiant) Duok mums ramy-bę ra--------my--bę.

COMMUNION

HOW TO RECEIVE COMMUNION

Please wait for the ministers to be in their positions and for the usher to approach your pew. Watch the step as you leave the bench. Communion is distributed under the form of bread and under the form of wine. After you receive a host, you are encouraged to drink from one of the chalices (taking it in your own hands).

IF YOU ARE ON THE CENTER AISLE:
Come forward in the middle of the aisle (2 lines) and receive the host. Then turn to the side (right or left, whichever one you are on) and return to the center aisle by way of the chalices. If you do not wish to receive from the chalice, simply pass through this area.

IF YOU ARE ON A SIDE AISLE:
Come forward by your side aisle (do not use the aisle closest to the wall). After you receive the host, turn towards the center of the cathedral and return to your aisle by way of the chalices.

Communion Guidelines:

For Catholics

Catholics fully participate in the celebration of the Eucharist when they receive Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly disposed to receive Communion, communicants should bot be conscious of grave sin, have fasted for one hour, and seek to live in charity and love with their neighbors. Persons conscious of grave sin must first be reconciled with God and the Church through the sacrament of Penance. A frequent reception of the sacrament of Penance is encouraged for all.

For Other Christians

We welcome to this celebration of the Eucharist those Christians who are not fully united with us. It is a consequence of the sad divisions in Christianity that we cannot extend to them a general invitation to receive communion. Catholics believe that the Eucharist is an action of the celebrating community signifying a oneness in faith, life, and worship of the community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exists, and for which we must all pray.

For Those Not Receiving Communion

Those not receiving sacramental Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus. While we cannot extend to them an invitation to receive Communion, we do invite them to be united with us in prayer.

COMMUNION HYMNS

"Jezau, pas mane ateiki" ***"Jesus, Come to Me"***

Jėzau, pas mane ateiki, savo meile man suteiki.
Sielos drauge mylimiausias, ak, ateiki, ateik brangiausias.

Taves ilgiuos šimtą kartų, be Taves gyvent apkarto.
Šimtą kartų Tave šaukiu: Ateik, Jėzau, Taves laukiu!

Tuščios žemiškos linksmybės, pilnos, kaip tulžies kartybės.
Tik Tu meile begaline, vienas šildai man krutinę.

Ženk, o Jėzau, neveluoki, iš tamsos mane vaduoki.
Teikis man silpnam padėti, duok danguj save regėti.

"Humbly I Adore Thee" **Lydia Rajunas, soloist**

POSTCOMMUNION MEDITATION

Children of St. Peter School, So. Boston, will present a liturgical movement meditation prepared to the music and words of "Kur Bėga Šešupė," a poem by Father John Mačiulis Maironis, leading poet of independent Lithuania. The poem describes the beauty of the Lithuanian countryside, and asks God to protect and defend it from all harm. This meditation movement was prepared by Sister Celestine Stakutis and Mrs. Alice Ruseckas of St. Peter School.

WHERE RUNS THE ŠEŠUPE

Where runs the Sesupe, where flows the river Nemunas,
There is our native land, ever beautiful Lietuva;
Here brother plowmen banter in Lithuanian,
Here ring through hamlets the songs of Birute.
Let our rivers run their course into deepest seas!
Let our songs echo far through broad countrysides.....
Almighty Father, protect that beloved land,
our cottages and fields, the graves of our forebears!
Your fatherly grace is all-powerful indeed!
We are Your children, though wearied through ages.
Almighty Father,do not abandon us,nor our dear native land,
You are merciful, powerful through ages past and to come!

REMARKS IN LITHUANIAN

The Most Reverend Juozas Zemaitis

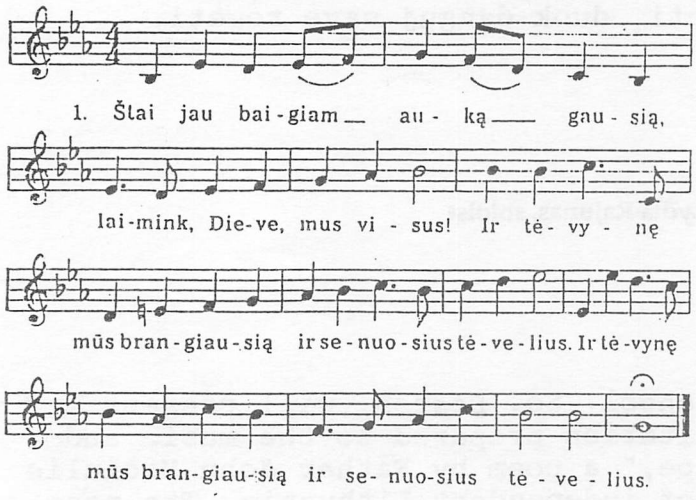
CONCLUDING RITE

RECESSIONAL HYMNS **"Marija, Marija"**

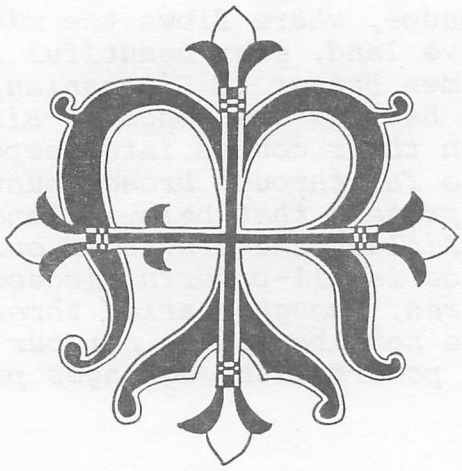
Marija, Marija, skaiščiausia lelija!
Tu švieti aukštai danguje!
2x Palengvink vergiją! Pagelbėk žmoniją!
Išgelbėk nuo priešo baisaus!

ŠTAI JAU BAIGIAM AUKĄ GAUSIĄ
(Now we end our gracious offering)

Stasys Šimkus



2. Lai vienybė, meilė žydi
Mūsų brolių širdyse,
Lai atgal sugrįšta klydę
Ir atgyja jų dvasia. 2 k.



CATHEDRAL LITURGY FOR LITHUANIA

June 1941, first deportations to Siberia--
--June 1991, unconquered in faith and hope

Sunday, June 16, 1991 at 4:00 P.M.
Cathedral of the Holy Cross, Boston

Principal Celebrant — *His Eminence Bernard Cardinal Law*
Archbishop of Boston

Concelebrants — *Most Reverend Juozas Zemaitis,D. D.*
Apostolic Aministrator of the
diocese of Vilkaviskis, Lithuania

Rev. Vytautas Gustaitis, pastor and
dean of Vilkaviskis, Lithuania

Priests,one in prayer for Lithuania

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The symbol above is from the crest of Lithuania's Cardinal Sladkevicius.

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GUEST ORGANIST	Vytenis Vasyliunas
TRUMPET	Stephen Keville
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SECOND CANTOR	Lydia Rajunas
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Acknowledgements

We are grateful to Cardinal Law, Bishop Juozas Žemaitis,
and to all who have had a role in this CATHEDRAL LITURGY
as well as the individuals who are listed below
who have donated to help the Church in Lithuania !

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THE TRAGIC JUNE DAYS OF LITHUANIA

Lithuanians each year observe the TRAGIC JUNE DAYS when on June 13-15,1941 some 34,260 people were deported to Siberia by Soviet authorities. Later 300,000 more shared this fate.

Today in the Cathedral we also remember the fifteen brave martyrs murdered by Soviet Black Berets on Bloody Sunday at the TV tower in Vilnius Jan. 13, 1991. We pray for Lithuanian youths being kidnapped and for others being assaulted or killed by Soviet soldiers even now.

The people of Lithuania need our prayers in their quest for freedom. Lithuania has long been known as the Land of Crosses. But she is still "unconquered in faith and hope." Today, in Holy Cross Cathedral, we join hearts and hands in prayer with Cardinal Law, Bishop Zemaitis, and the brave people of Lithuania.

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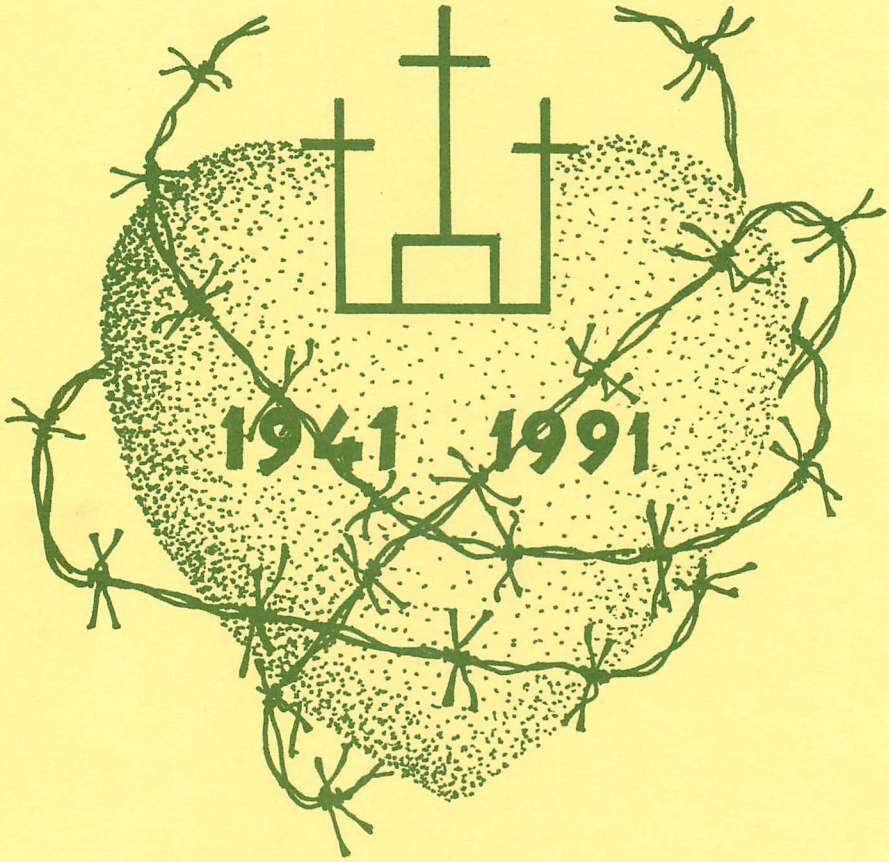
The Lithuanian motifs for today's Cathedral Mass were designed by artist-architect Antanas Navickas of the Art Institute of Vilnius, Lithuania. Near the altar is an artistic display depicting today's theme. In the center is part of a stained glass window featuring the face of the "pensive Christ," a traditional subject of folk art in the wayside shrines of the Lithuanian countryside.

Inscribed on the sourrounding arches are the dates of the first deportations to Siberia "1941" and continuing Soviet oppression today "1991." The barbed wire is prominent even today in the defensive structures sourrounding the Parliament building in the capital city of Vilnius. The same theme illustrates the front cover. The heart on the back cover has the words, "In that small heart is all Lithuania."

On the Cathedral altar is a traditional Lithuanian sash handwoven by Mrs. Ribokas of Brockton, Mass.

Participating in the Entrance Procession with the clergy will be all those who have special roles in today's Mass. Included will be altar boys from various parishes, children of the Lithuanian Saturday School, and children of St. Peter School, So. Boston. Members of the Lithuanian Folk Dance Group and the Lithuanian Youth Association of Boston will carry votive candles and traditional woven Lithuanian sashes which are often used to mark special occasions.



... o toj mažoj širdelėj
viša Lietuva.

Acknowledgements

(Supplement)

We are grateful to Cardinal Law, to Bishop Juozas Žemaitis, and to all who have had a role in this CATHEDRAL LITURGY as well as the individuals who are listed below who have donated to help the Church in Lithuania !

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June 16, 1991
Holy Cross Cathedral, Boston